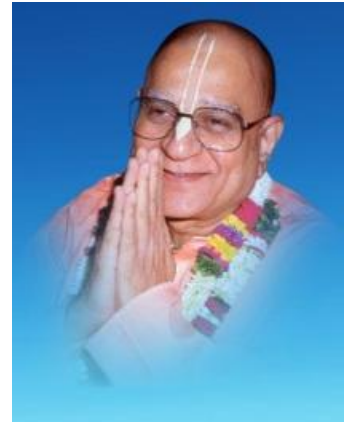


Bhagavat Kathamrita

By His Divine Grace Srila Bhakti Swarupa Tirtha Goswami Maharaj



Hare Krishna Hare Krishna Krishna Krishna Hare Hare
Hare Rama Hare Rama Rama Rama Hare Hare

December 2009

Volume 1 Issue 5

ANNOUNCEMENT

His Divine Grace B.S. Tirtha Goswami Maharaja Returns to New Jersey

DO NOT MISS THE RARE OPPORTUNITY TO MEET ONE OF THE WORLD'S FOREMOST EXPONENTS OF THE BHAKTI-YOGA SYSTEM

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Highlights

- Rarity of Human Life by His Divine Grace Srila B.S. Tirtha Goswami Maharaja
- Upcoming Events/ Krishna's Kids Korner

Rarity of Human Life

-continued from the previous issue.

The sense enjoyment falls into four categories.

*ahara-nidra-bhaya-maithunan ca
samanyam etat pasubhir naranam
dharma hi tesam adhiko viseso
dharmena hinah pasubhih samanah*

Whether it is rat or cat, sparrow, monkey, donkey, or ourselves - all of them will have these. Ahara means eating. So, I eat nice food. And what does the hog eat? Stool! But eating activity is the same. Isn't it? And, what is the result of the eating activity? Bodily strength! Pig also gets, I also get bodily strength. So, there is no difference between

me and the hog as far as the eating activity and the result of eating activity is concerned. Then, it's *nidra*. *Nidra* means sleeping. In India, if a calf or a bull or a cow becomes sleepy while going, where will it sleep? It will simply lie down on the footpath. If I become sleepy, somehow I will reach back home and in a comfortable enclosure, I will sleep. So there is obviously, a difference in the place of sleeping. But what about the activity of sleeping itself? It is the same. And what is the result of the sleeping activity? When I get up, I'd say now I can work for hundred and six hours. That means you're re-energized. The third one is *bhaya* - everyone is scared. Every animal is scared. Do you know that? You know a snake. You're scared of a snake only when you see the snake. Not only that. Even

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Upcoming Events

- Satsang, Spiritual Gatherings are held every week at Atlanta, New Jersey areas. Please call 1-888-9GVA-USA for details.

Krishna's Kids Korner

1			4		6
2					
3					
4					
5					
6					

Down

- 1 - Son of Kunti by Vayu
- 4 - Yagna of Kali Yuga
- 6 - Bharat Varsha

Across

- 1 - Top most yoga
- 2 - Other name of Krsna
- 3 - Leader of demigods
- 4 - Liberation
- 5 - Mother of Hanuman
- 6 - First son of Kunti

- Answers posted in the next issue
- Previous issue's answers:
- **Across** 1. Gaura 2. Nadia 3. Kazi 4. Puri 5. Nimai 6. Ananda **Down** 1. Garuda 6. Saci
-

when you think of snake, you're scared. But do you know the snake is also scared? It is scared of the thunder. When the snake hears the thunder, it gets scared. Animals, insects, reptiles, birds, monkeys, donkeys, you, me, everyone is scared. What is the result of getting scared? - Fear? It's self defense - resorting to self defense. So when the animals are attacked, they resort to self defense in terms of jumping on you, pouncing on you, biting you with teeth, nail, etc. But when it comes to human beings, rampuri knife to nuclear weapons and everything in between to defend himself, isn't it? Maximum money is spent on defense. The fourth one is *maithuna* - mate with opposite sex and produce children. So they all, monkeys, donkeys, and everyone is engaged. So, these four functions, you can get everywhere. Whether you're in upper planetary system or lower planetary system. All that is required is one body. Cat's body, dog's body, monkey's body. These four things will automatically come. So is it sensible to endeavor for this which is automatically available? You must sincerely endeavor for that which is not automatically available. This you can get anywhere. But what is difficult?

*Tasyaiva hetoh prayateta kovido
Na labhyate yad bhramatām upary adhah
Tal labhyate duhkavad anyatah sukham
Kālena sarvatra gabhīra-ramhasā*

“Persons who are actually intelligent and philosophically inclined should endeavor only for that purposeful end which is not obtainable even by wandering from the topmost planet [Brahmaloka] down to the lowest planet [Pātāla]. As far as happiness derived from sense enjoyment is concerned, it can be obtained automatically in course of time, just as in course of time we obtain miseries even though we do not desire them.”

Naradji tells vyasadeva, you've written so many voluminous writings in Mahabharat - karma karo, karma karo, Dharma or religious duty when performed, you get artha - you get money. Then the moment you get money, kama, you enjoy. You've highlighted these things so much in Mahabharat. What's the sense in doing this? Naradji is pointing out the flaw in the disciple's writings. *Kovido* means intelligent. Intelligent persons should endeavor for that end of purpose of life which is not automatically available going up and down. One must quickly take to it.

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Bhagavat Kathamrita

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