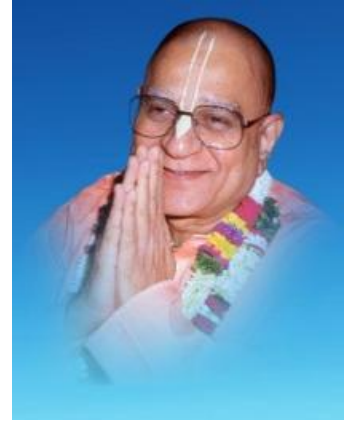


# Bhagavat Kathamrita

By His Divine Grace Srila Bhakti Swarupa Tirtha Goswami Maharaj



Hare Krishna Hare Krishna Krishna Krishna Hare Hare  
Hare Rama Hare Rama Rama Rama Hare Hare

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Highlights

- Rarity of Human Life by His Divine Grace Srila B.S. Tirtha Goswami Maharaja
- Quest by His Divine Grace Srila B.S. Tirtha Goswami Maharaja
- Krishna's Kids Korner

*“Actually, one cannot have mental peace unless one understands the Supreme Lord.  
We must sincerely come to God conscious.”*

*– Excerpt from Spiritualism in the Age of Fight and Distress*

## Rarity of Human Life

-continued from the previous issue.

What the scientists are doing is explaining the phenomenon. Explaining the phenomenon for our understanding is not a big achievement. Can you create that phenomenon? Apple fell due to gravitational force. You explain it. That is right...we understand. But can you make the apple go up? Can you make that happen? Then I give you nobel prize. Nobel prize for not explaining why apple falls down. Nobel prize will be given if you make all the fruits go up! Can you change the gravitational position? No, you can't! It's already there...so explaining a phenomenon is not a big deal. You have to create the phenomenon. There was a joke..some swamiji or someone, he'll exactly bark like a dog. For that everyone gave 500 rupees to go see him. Dogs are already barking in the street naturally,. What is there to go and see him barking? So therefore, we come to the point that once you understand, accept that there is a God, He's actually taking care of all of us. And by being greatful to Him sincerely, we benefit. We take it as His mercy, prasadam. So, we say offer everything first. Krishna says....

yat karosi yad asnasi  
yaj juhosi dadasi yat  
yat tapasyasi kaunteya  
tat kurusva mad-arnanam

“O son of Kunti, all that you do, all that you eat, all that you offer and give away, as well as all austerities that you may perform, should be done as an offering unto Me.”

Sastra explains,

angani yasya sakalendriya-vrittimanti  
pashyanti panti kalayanti chiram jaganti  
ananda-chinmaya-sad-ujjala-vigrahasya  
govindam adi-purusham tam aham bhajami

Krishna's each limb can perform action of every other limb. For example, we have to eat only through the mouth. But Krishna can eat through eyes. So when you offer him, he just sees like that. Similarly, on the battlescene, Arjuna said, “park my chariot between the two armies.” He parked. And Arjuna is evaluating...oh, this is Bhisma, this is Drona, this is so and so. I have to hit him like this, only then I can kill him. But in the meantime, Krishna sitting, he kills everyone. How? He simply sees like that...He took away the life of all the opponents simply sitting, just looking at them. That's all...simply glancing. So Krishna can eat your prasadam by glance. He can also kill you by glance. He can do anything by any of his limbs. Why is that? Because he is

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spiritual, transcendently situated. We are material, so we have no capacity. So, if this understanding, you can bring in your heart, then your life is successful. It does not matter where you are but this understanding must be there. If the understanding is not there, you're not safe there or secure here. You can nicely take to this if you give up four sinful activities and take to chanting. Then, there is no anxiety. Those who are fully dependent on Krishna, they're not scared of any situation. Therefore we say, no, become God conscious.

- Continued in the next issue.

### Quest

**I think 'doing good to others' is the best religion; isn't it so?**

They say 'doctor heal thyself'. Unless you feel good yourself, how can you do good to others? First of all, you should know the correct definition of 'goodness', because one man's food is another man's poison. This not to suggest any 'New-Age' theory, not is it intended to entice you with some antiquated and bizarre techniques. Only refer to the timeless philosophy of our great heritage amply explained in the Gita. Everyone in this world is influenced and governed by material nature or Maya. As long as one remains infected by Mayik influence, he or she cannot really understand perfectly as to what is really good. Anything considered good in this world is of a temporary nature and of relative value. We should know what is absolute good or ultimately good.

Lord Krishna is the ultimate source of all goodness. Therefore, first of all, you fully surrender to Lord Krishna and then make others Krishna conscious. This is the actual good that you can do to others. This is the universal religion and not sectarian.

**Can one become fearless? How?**

As long as one's aim of all activities is to enjoy one's physical senses, he or she will be haunted by fear at every step. If one surrenders fully to Lord Krishna and acts only for the sake of Lord Krishna's satisfaction, he/she immediately becomes fearless. Fundamental fear is the fear of death, the loss of physical body. From this fear, originate all the other emotions like

anxiety, insecurity, obsession, attachment, etc. This is what lurks behind all activities including amassing wealth, increasing properties, collecting friends and fostering relationships. If you understand the anatomy of fear, you will realize that it is due to the bodily conception of life or material consciousness. This is perishable. Therefore, Krishna Consciousness is the only solution. It is eternal.

### Krishna's Kids Korner

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2						
3						
4						
5						
6						

#### Across

- 1 - Son of Brahma
- 2 - Sister of Ambika
- 3 - Lava's brother
- 4 - Kamsa's father
- 5 - Rama's son
- 6 - Hanuman's mother

- Answers posted in the next issue
- Previous issue's answers:
- **Across** 1. Yashoda 2. Sridham 3. Bhakti 4. Dhyana
- 5. Visaka **Up** 6. Bhima

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